

**Salter & Company PLLC**  
*Certified Public Accountants*

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1629 K STREET, NW  
WASHINGTON, DC 20006-1631  
Telephone 202 223-2660 Facsimile 202 223-3241

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2006 JUN -9 A 9:15

June 5, 2006

Mr. Daniel T. Buckley  
Campaign Finance Analyst  
Reports Analysis Division  
Federal Elections Commission  
999 E Street, NW  
Washington, DC 20463

Dear Mr. Buckley:

Our client, United Association Political Education Committee (UAPEC), has instructed us to respond to your notice dated May 5, 2006. We have enclosed a copy of that notice for your convenience.

A \$5,000 contribution was made to the campaign of Debbie Wasserman Schultz on March 30, 2006. \$1,000 of that contribution has been redesignated to the 2006 General Election. This will be reflected in the May monthly report.

A \$1,000 contribution was made to the campaign of Ron Kind on March 6, 2006. That contribution has been redesignated to the 2006 General Election. This will be reflected in the May monthly report.

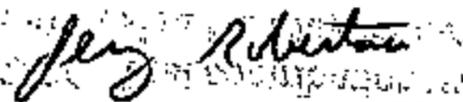
A \$2,500 contribution was made to the Melancon Campaign Committee on March 30, 2006. That contribution was redesignated to the 2006 General Election. This will be reflected in the May monthly report.

Line 11 (a)(ii) does not include any receipts that should have been itemized.

An amended April monthly report has been filed today to correctly report Line 23 activity.

If you should have any further questions, please contact me.

Sincerely,

  
Jerome J. Robertson, CPA

*[Faint, mostly illegible text and stamps at the bottom of the page, including a circular stamp at the bottom center.]*

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FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

May 5, 2006

William P. Hite, Treasurer  
United Association Political  
Education Committee  
901 Massachusetts Avenue, NW  
Washington, DC 20001-4307

**Response Due Date:  
June 5, 2006**

Identification Number: C00012476

Reference: April Monthly Report (3/1/06-3/31/06)

Dear Mr. Hite:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

-Schedule B of your report (see attached) discloses one or more contributions which appear to exceed the limits set forth in the Act. 2 U.S.C. §441a(a) prohibits a multicandidate committee and its affiliates from making a contribution to a candidate for federal office in excess of \$5,000 per election.

If any apparently excessive contribution in question was incompletely or incorrectly disclosed, you should amend your original report with clarifying information.

If any contribution you made exceeds the limits, you must request a refund of the excessive amount or provide a written authorization for a redesignation of the contribution pursuant to 11 CFR §110.2(b) within 60 days of the treasurer's receipt.

If the foregoing conditions for redesignations were not met within 60 days of the treasurer's receipt, your committee must obtain a refund of the excessive amount.

Please inform the Commission of your corrective action immediately in

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## UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE

Page 2

writing and provide a photocopy of the refund or redesignation request sent to the recipient committee(s). In addition, any refunds should be disclosed on Schedule A supporting Line 16 of the report covering the period during which they are received. Any redesignations should be disclosed as memo entries on Schedule B supporting Line 23 of the report covering the period during which the redesignation is made. 11 CFR §110.1(b)

Although the Commission may take further legal action regarding the excessive contribution(s), your prompt action in obtaining a refund and/or redesignating the contribution(s) will be taken into consideration.

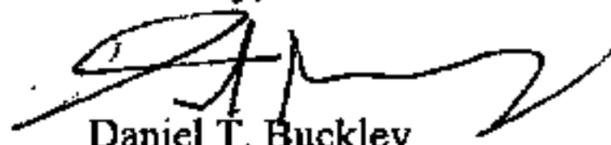
-Line 11(a)(ii) of the Detailed Summary Page discloses \$143,857.47 in unitemized receipts from individuals/persons other than political committees during the reporting period. Please clarify whether this figure includes any receipts from a single source that aggregate greater than \$200 in the calendar year. If this is the case, please amend your report(s) by itemizing the receipts on Schedule A supporting Line 11(a)(i). 2 U.S.C. §434(b)(2)(A) and (3)(A)

-Please amend Schedule B supporting Line 23 by providing the address, office sought (House, Senate or President), state and congressional district, if applicable, for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1141.

Sincerely,



Daniel T. Buckley  
Campaign Finance Analyst  
Reports Analysis Division

## UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE

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Recipient Name	Date	Amount	Election	Report	Contributing Affiliate
Debbie Wasserman Schultz	03/17/05	\$1,000	P2006*	2005 Mid-Year Report	Plumbers Local 519 Political Action Committee
Debbie Wasserman Schultz	03/30/06	\$5,000	P2006	2006 April Monthly Report	
Ron Kind	09/21/05	\$2,500	P2006	2005 October Monthly Report	
Ron Kind	03/06/06	\$1,000	P2006	2006 April Monthly Report	
Ron Kind	03/15/06	\$1,500	P2006	2006 April Monthly Report	
Ron Kind	03/27/06	\$1,500	<i>General</i> P2006	2006 April Monthly Report	
Charlie Melancon, Jr.	04/29/05	\$5,000	P2006	2005 May Monthly Report	
Melancon Campaign Committee	03/30/06	\$2,500	P2006	2006 April Monthly Report	

\*Schedule B of Plumbers Local 519 Political Action Committee's report did not disclose a designation for this contribution. Therefore, this contribution has been attributed to the next scheduled Federal election for this candidate, the 2006 Primary.

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*United Association* of Journeymen and Apprentices of the  
Plumbing and Pipe Fitting Industry of the United States and Canada

901 Massachusetts Avenue, NW • Washington, DC 20001-4397  
(202) 628-5823 • Fax (202) 628-5024 • <http://www.ua.org>

William P. Hite  
*General President*  
Frank B. Davis  
*General Secretary-Treasurer*  
Joseph E. Kelly  
*Assistant General President*

General Office File Reference: **LLM**

May 10, 2006

Debbie Wasserman Schultz for Congress  
10100 Pines Blvd.  
Pembroke Pines, FL 33026

Gentlemen:

Please be advised that the United Association of Plumbers and Pipe Fitters gave a check for \$5,000.00 to Debbie Wasserman Schultz for Congress dated March 30, 2006 for her Primary Election. At this time we are re-designating \$1,000.00 of that check to the General Fund as we have just learned that the Primary Fund has already received its maximum amount of contributions for this cycle.

If you have any questions, please contact Luckie McClintock, Director of Political and Legislative Affairs at (202) 628-5823 ext. 296.

With best wishes, I am

Sincerely yours,

William P. Hite  
General President

WPH:pab  
Enclosure





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Plumbing and Pipe Fitting Industry of the United States and Canada**

901 Massachusetts Avenue, NW • Washington, DC 20001-4397  
(202) 628-5823 • Fax (202) 628-5024 • <http://www.ua.org>

*Kind*

*General President*

*General Secretary*

*Assistant General President*

General Office File Reference: **LLM**

May 10, 2006

Ron Kind for Congress  
205 5<sup>th</sup> Avenue South, Ste. 226  
LaCrosse, WI 54601

Gentlemen:

Please be advised that the United Association of Plumbers and Pipe Fitters gave a check for \$1,000.00 to Ron Kind for Congress dated March 6, 2006 for his Primary Election. At this time we are re-designating that check to the General Fund as we have just learned that the Primary Fund has already received its maximum amount of contributions for this cycle.

If you have any questions, please contact Luckie McClintock, Director of Political and Legislative Affairs at (202) 628-5823 ext. 296.

With best wishes, I am

Sincerely yours,

William P. Hite  
General President

WPH:pab  
Enclosure



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901 Massachusetts Avenue, NW • Washington, DC 20001-4397  
(202) 628-5823 • Fax (202) 628-5024 • <http://www.ua.org>

General Office File Reference: **LLM**

*Melancon*

*General President*

*Executive Director*

*Secretary*

April 6, 2006

**Charlie Melancon for Congress**  
828 S. Irma Blvd.  
Gonzales, LA 70737

Gentlemen:

Enclosed is a \$2,500.00 contribution from the U.A. Political Education Committee. This contribution is intended for your 2006 General Campaign. It is being made on behalf of the following U.A. business managers and their local unions:

Lance Albin, Local 60, New Orleans, LA

Individual members of the United Association of Plumbers and Pipe Fitters contributed these funds voluntarily. The United Association has been qualified as a multi-candidate committee as per the requirements of the Federal Election Commission.

With best wishes, I am

Sincerely yours,

*William P. Hite*

William P. Hite  
General President

WPH:pab  
Enclosure



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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 6-5-06
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<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify): Next Business Day Delivery <input type="checkbox"/>	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*JMN*  
PREPARER  
(3/2005)

6-9-06  
DATE PREPARED

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